

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANAK MISSION PUBLIC SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630397
3	SCHOOL CODE (IF APPLICABLE)	20389
4	COMPLETE ADDRESS WITH PIN CODE	DHAHAN KALARIAN DISTT SBS NAGAR PUNJAB, NAWANSHAHR , PUNJAB - 144505
5	PRINCIPAL NAME	VANITA CHOT
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	GNMPS_DK@YAHOO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9781262680

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Affiliation%20-%20GNMPS%20-%201630397%20-%202019-2024_compressed.pdf">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Affiliation%20-%20GNMPS%20-%201630397%20-%202019-2024_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Trust%20Registration.pdf">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/No%20Objection%20Certificate%20-%20">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/No%20Objection%20Certificate%20-%20</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/RTE%20Certificate%20-%2020201103.pd">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/RTE%20Certificate%20-%2020201103.pd</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Building%20Safety%20Certificate%20u">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Building%20Safety%20Certificate%20u</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/FIRE%20Safety%202023-24%20001.pdf">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/FIRE%20Safety%202023-24%20001.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/DEO%20Certificate.pdf">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Water%20and%20Sanitation%20001.pdf">http://www.gnmprdhahan.com/Media/Mandatory%20Public%20Disclosure/Water%20and%20Sanitation%20001.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gnmpsdhahan.com/pages/Page/Fees-Structure">http://www.gnmpsdhahan.com/pages/Page/Fees-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gnmpsdhahan.com/Media/AcademicCalender/gnms-yearly-calender2023-24.pdf.pdf">http://www.gnmpsdhahan.com/Media/AcademicCalender/gnms-yearly-calender2023-24.pdf.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gnmpsdhahan.com/Media/Mandatory%20Public%20Disclosure/School%20Management%20committee%202023-24.pdf">http://www.gnmpsdhahan.com/Media/Mandatory%20Public%20Disclosure/School%20Management%20committee%202023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gnmpsdhahan.com/Media/Mandatory%20Public%20Disclosure/PTA2023-24_compressed.pdf">http://www.gnmpsdhahan.com/Media/Mandatory%20Public%20Disclosure/PTA2023-24_compressed.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VANITA CHOT
2	TOTAL NO. OF TEACHERS	68
	PGT	17
	TGT	22
	PRT	19
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMARJIT KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	113	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	126	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27380
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 31
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18

6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xcY-Hn9oRoU&amp;ab_channel=GNMSchoolDhahan-Kaleran">https://www.youtube.com/watch?v=xcY-Hn9oRoU&amp;ab_channel=GNMSchoolDhahan-Kaleran</a>